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MEDALS IN HONOR OF DIAZ TO BE STRUCK
Mexico City, Mex., June 18.—Two hundred thousand medals commemorating president Diaz's life will be distributed in Mexico City on September 15 of this year, by the "Circle of Friends of Gen. Diaz."
The medals, which will be cast in bronze, will bear upon one side a profile of Hidalgo, the parish priest who struck the first blow for the freedom of Mexico in 1810; on the reverse side will appear the bas relief of president Diaz, who completed the work of liberation.

BASEBALL
Douglas vs. El Paso, Saturday, 4 p. m.; Sunday, 2:30 p. m.

MEXICO TO ENTERTAIN DIPLOMATS AS GUESTS
Mexico City, Mex., June 18.—The department of foreign relations of Mexico has taken over and will fit up for the entertainment of foreign envoys who visit Mexico during the coming centennial, the magnificent Coban palace, one of the most imposing structures in the city, situated in the district known as the American colony.
The building was recently purchased by the Mexican government and will become the permanent home of the department of the interior.
The foreign department is negotiating with a large commercial house of this city for the furnishings and decorations of the palace on a scale which insures to the visiting diplomats a most magnificent residence while they are the guests of the nation.

PRESENT FROM SPAIN IN HONOR OF CENTENNIAL
Mexico City, Mex., June 18.—A military uniform of Jose Maria Morelos, one of Mexico's greatest revolutionary leaders, now in the artillery museum in Madrid, Spain, has been offered by the Spanish government to the Mexican government and has been accepted.
Enrique C. Greel, secretary of the department of foreign relations, at once sent a communication to the Spanish minister, accepting the gift on the part of the Mexican government and expressing his thanks for this thoughtfulness on the part of Spain.

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because poor health is one of the greatest obstacles that confronts the man or woman who would attain success in the bustling world of business—a healthy, strong body is an absolute necessity.

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The Best Tonic
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The United States Government specifically classifies Pabst Extract as an article of medicine—not an alcoholic beverage.
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Insist upon it being Pabst.

DANDERINE
Produces thick, luxuriant hair when all other remedies fail. We guarantee Danderine. All Druggists, 25c, 50c and \$1.00. Send this Ad with 10c (stamp or silver) for a large free sample.
KNOWLTON DANDERINE CO., Chicago, Ill.

FEDERATION OF THE WORLD

The United States Destined to Lead in Peace Movement.
Possibilities of the Bartholdt Bill Before Congress.
Will Roosevelt Head the Peace Delegation President Taft Is to Appoint?

(By Hamilton Holt, Editor of The Independent).
THERE is now pending before congress a bill introduced by Mr. Bartholdt of Missouri providing for the appointment of a commission to visit the chancelleries of the world and report back to congress articles of world federation, limited to the maintenance of peace, so that our recommendations to the Third Hague conference of 1915 may be well considered and far reaching. President Taft has given advance intimation that he intends to nominate Mr. Roosevelt as chairman of the commission of five to be appointed as soon as congress has passed the act. It will be the first time in history that a government has officially recognized that the true philosophy of the peace movement requires world federation as a prerequisite for universal peace.

The only two powers that ever have or ever can govern human beings are force and reason—war and law. The problem before the world is how to decrease the area of war and increase the area of law until war vanishes and law envelops the world. At the present moment the world is organized into fifty-nine nations claiming independence and within their territories—nominally at least organization, law and peace prevail. We have already learned to substitute law for war in cities and states and even up to the fifty-nine nations, but in that international realm in which each nation is equally sovereign, the only way at the present moment for a nation to secure its rights is by the use of force. In other words the nations are in that stage of civilization today where without a quarrel they claim the right to settle their disputes in a manner they would put their own subjects to death for imitating. The peace movement, therefore, is nothing but the process of substituting law for war.

International Law.
But how can we best create law in the international realm. Certainly not by the cumbersome methods of the present. Today there is no such thing as a code of international law which is binding on the nations which are at perfect liberty to accept it or reject it as they wish. We must have behind it some conscious political organization to give it sanction and authority, and that implies a federation of the world.

The history of the organization of the "united nations" which gives sanction to international law, will correspond to the history of the organization of the thirteen American colonies into one nation. The Declaration of Independence foreshadows the declaration of interdependence.

The beginnings of world organization, however, have already taken place. In the Hague court and the recurring Hague conferences we see the germs of the international court and the parliament of man. The problem is how to develop these so that they will become the judicial and legislative departments of a powerful world constitution, just as the Articles of Confederation and Constitutional Congress developed into the present United States Constitution which a century of storm and stress has not broken. The problem, therefore, before the world is to perfect the Hague courts and conferences so that

finally, if it be deemed necessary, we may even add a world executive and thus create the united nations in the very image of the United States.

The Key to Peace.
The peace advocates from Penn and Kant and Hugo and Burritt down to Hale and Bartholdt and Carnegie have long realized that world federation is the key to peace and disarmament. Even Mr. Roosevelt in his remarkable Nobel peace address the other day at Christiana goes so far as to urge a "league of peace" to abolish war, paradoxically, by force if necessary. The governments themselves, however, have not yet officially recognized that world organization is the goal of international effort. The passage of the Bartholdt bill, however, will remedy this and guarantee to the people of the world that the United States is in earnest and ready to take the lead in the practical and promising method of obtaining international peace.

It seems the destiny of the United States to lead in the peace movement. The United States is the world's miniature. It is a demonstration that all the races of the world can live in peace under one government and its chief value to civilization is a demonstration of what this form of government is. We have settled more disputes by arbitration than any other nation. In all history no men have done more to spread the gospel of peace than two Pennsylvanians, William Penn and Benjamin Franklin, coming down to more recent times it is probably a fact that the late Frederick W. Hollis of New York had more to do with the establishment of the Hague court than anyone else, while Mr. Carnegie has given it a palace in which it shall hereafter sit.

Before Hague Court.
The United States took the first case to the Hague court and came before it. Mr. Bartholdt was the first man who ever stood up in a national parliament and suggested turning the Hague conference into a real international parliament. Elihu Root proposed the idea of having the second Hague conference create a world court modeled in the United States supreme court, and now secretary Knox has announced its early establishment. President Roosevelt's Christiana address is nothing else than a plea of the federation of the world. Does not the last sentence of Mr. Roosevelt's address indicate that he would feel compelled to accept the appointment on the commission which President Taft is to offer to him if Mr. Bartholdt's bill becomes a law? He says: "But the ruler or statesman who should bring about such a combination (league of peace) would have earned his place in history for all time and his title to the gratitude of all mankind."

If the world federation commission is appointed by the United States government with Theodore Roosevelt as chairman, can anyone believe that the day will not be brought measurably nearer, when, as Victor Hugo prophesied in 1845, "the only battlefield will be the market opening to commerce and the human mind opening to new ideas." (Exclusive service, Survey Press Bureau.)

Suggestive Questions On Sunday School Lesson By Rev. Dr. Linscott For the International Newspaper Bible Study Club

(Copyright 1910, by Rev. T. S. Linscott, D. D.)

(Lesson for June 26, 1910.)
Parable of the Tares.—Matt. xiii:24-30, 36-43.

Golden Text.—Then shall the righteous shine forth as the Sun in the Kingdom of their Father, Matt. 13:43.
Verses 24, 36-38.—How many meanings has the phrase, "the Kingdom of heaven," in the New Testament, and what is its meaning here?

Who does the man who sowed good seed, stand for in this parable? What instruments does God use in sowing his good seed?

What is the field in which the good seed is sown?

Verses 25, 38, 39.—Who does the enemy stand for who sows tares among the wheat during the night?

What motives actuate the devil in his delight in doing evil? Give some examples of how bad men delight to do evil?

What was the effect of tares among the wheat, and what is the influence of bad men in the church and in the world?

Verses 26.—What is the legitimate fruit of a good man, and that of a bad man?

Verses 27.—God is the embodiment of good, then why does he permit evil in the world?

Is evil, in any sense, a part of God's plan in the final development of good? Why or why not?

Is the devil a power in the world independent of God, or is he under the control and necessary to the plans of God?

What would you say is God's purpose in permitting the devil, and bad men, to exist?

Verses 28-29.—What would be the effect if the tares, or weeds, should be pulled up while the wheat is growing?

What would be the effect if all bad men were, by the act of God, to be suddenly removed from the world? What would be the effect upon the church, if all unworthy members should be turned out?

If Jesus were the pastor of a church today, how would he treat its unworthy members?

Verses 29, 39, 40.—When, according to your interpretation of scripture, will the end of the world be?

What will be God's method, at the end of the world, in dividing the bad from the good?

The best thing to do with weeds is to burn them, as here stated, but does that necessarily imply that God will literally burn the wicked?

What are the "angels" or laws or forces, which inevitably separate the bad from the good?

Verses 41-43.—Is there any reason to believe that the analogy here drawn between the burning of tares, thus utterly destroying them, and the treatment of the wicked in the last day, is to be taken literally; that is, are the wicked to be burned up root and branch, i. e., destroyed?

If the wicked are naturally immortal, that is, must live forever, and if

sin is itself misery, as we all know it to be, then how long will the misery of the wicked last? (This question must be answered in writing by members of the club.)

What ground is there to believe, either from experience, philosophy, or the scripture, that the wicked may possibly repent in the next world?

What is the basis of our belief that the joys of the righteous will be forever?

Lesson for Sunday, July 3, 1910. Pictures of the Kingdom. Matt. xiii:31-35, 44-52.

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I freed the nerve and started the circulation again so the blood would not stay stagnant and the ferment of this iron rust would then poison all the stagnant blood around it. The blood could easily carry out the poison now but if I had waited until it had decayed all the blood in the limb it might have been more than the system could handle. Just think of these medical dopers putting a whole teaspoonful of this iron rust in your tender stomach when it is sore and out of order for a tonic. Then when blood poison sets in and you have a cancer they blame providence and the germs. If I'd kill people that way they'd say "hang him."



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Do you know if you had that deadened nerve loosened to that old liver of yours, it would force circulation in your liver and then it would make bile and you could digest your food and enjoy life again? If the nerve was loosened to your stomach you could eat any of these sanitary groceries they are selling down town. If the paralyzed nerve was loosened to that appendix of yours there would be plenty of good blood circulating around there and it would heal up and do business again and make fluid to aid intestinal digestion and you wouldn't have indigestion again. No use to cut it off. You are done for life then. It is same way with nerves to your Kidneys, Lungs, Heart and other organs. Free the nerves and get the blood to circulating there. It want to

Dr. A. T. STILL
Osteopathic Infirmary
DR. IRA W. COLLINS, Physician In Chief
Cor. Missouri and El Paso Streets, El Paso, Texas.